



**NOTTINGHAM CITY COUNCIL**  
**BERRIDGE AND SHERWOOD AREA COMMITTEE**

**Date:** Wednesday, 29 November 2017

**Time:** 6.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Phil Wye **Direct Dial:** 0115 8764637

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|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>   |         |
| <b>3</b> | <b>MINUTES</b><br>Meeting held on 27 September 2017 (for confirmation)  | 3 - 12  |
| <b>4</b> | <b>AREA COMMITTEE COMMUNITY REPRESENTATIVES</b><br>To formally note the appointment of Carol Mee, CTARA (Carrington Tenants' and Residents' Association), as an Area Committee Community Representative for the Sherwood ward for the municipal year 2017/18. |         |
| <b>5</b> | <b>NEIGHBOURHOOD POLICING UPDATE</b><br>Verbal update   |         |
| <b>6</b> | <b>WARD REPORTS</b><br>Report of the Director of Neighbourhood Services   | 13 - 38 |
| <b>7</b> | <b>NOTTINGHAM CITY HOMES</b><br>Report of the Chief Executive of Nottingham City Homes  | 39 - 60 |
| <b>8</b> | <b>LION INTEGRATED HEALTH AND SOCIAL CARE DIRECTORY</b><br>Presentation   | 61 - 66 |

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| <b>9</b>  | <b>NG7 - AREA BASED GRANT UPDATE</b><br>Verbal update                             |         |
| <b>10</b> | <b>UPDATES AND ITEMS OF GOOD NEWS FROM COMMUNITY REPRESENTATIVES</b>              |         |
| <b>11</b> | <b>AREA CAPITAL FUND</b><br>Report of the Director of Neighbourhood Services      | 67 - 72 |
| <b>12</b> | <b>WARD COUNCILLOR BUDGET</b><br>Report of the Director of Neighbourhood Services | 73 - 76 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.